

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-20** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Matina Davao	2-B	Carlos T. Capitan II	Normand P. de Castro
Rotary Club of:	Area	Club President	Club Secretary

Date Submitted: **February 15, 2020** A. SUMMARY OF CLUB ACTIVITIES:

Š	DATE	Indica						
activities	Conducted:	Regular	Board	Committee	Fellowship	<b>Projects</b>	<b>AreaCom</b>	Held at:
Ξ	10-Jan-20	31						Power Golf Range & Restaurant
Cti	24-Jan-20	34						Power Golf Range & Restaurant
two								
st	09-Jan-20			3				Sky Dental Clinic & Implant Center
ea	10-Jan-20				34			Power Golf Range & Restaurant
at l								
ave								
ha								
must								
日日								
qı								
Club								
	16-Jan-20						1	RC North Davao Clubhouse

### **B.** Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Di		
No. Of Active Members Dropped:		
Month-end Total Members per		
MvRotary	(Excluding Honoray	<b>3</b> 7

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1 Prince Arthur Neyra	Lawyer	Rtn. Carlo Angelo Senase
2 Jacinto Cervantes, Jr.	Brokerage	PDG Pablito Parilla
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month DS Barbette Lominoque Email Address: **blominoque@gmail.com** District Governor's FAXDS Barbette H/phone: Office of the Dist. Governor Email Address: govphiliptan@gmail.com

032-3453539 0936-9691380

Postal Address:

# Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Attested by: A Copy of this report has been Furnished to: Amelio Batohanon Normand P. de Castro Carlos T. Capitan II Club Secretary Club President **Assistant Governor** 

#### **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

### **MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER**

Project Completed by the Rotary Club of: Club President: Club Secretary: Report for Month of: Date Report Submited: Carlos T. Capitan II **Matina Davao** Normand P. de Castro 2-B **Jan-20** 15-Feb-20 DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Rotary Club &/or Partners Water & Sanitation Global or District Grants 1 inuary 00, 190 Project Title: lame of Beneficiary: PROJECT FUNDING from: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 2 inuary 00, 190 Project Title ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 3 inuary 00, 190 Project Title lame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants inuary 00, 190 Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants muary 00, 190 Project Title lame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Rotary Club &/or Partners Global or District Grants 6 inuary 00, 190 Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 7 inuary 00, 190 Project Title ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 8 inuary 00, 190 Project Title: lame of Beneficiary: **INSTRUCTIONS IN HOW TO USED THIS FORM:** MONTH-END PROJECT PERFORMANCE REVIEW: The tabulation below is programmed based on the above inputs **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT. **AREAS OF FOCUS covered: Volunteer Hours 2** Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT. Beneficiaries **Project Fund Raised:** Maternal & Child Care Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed. 0 0 ₱0.00 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be Basic Education & Literacy 0 ₱0.00 0 Economic & Community Dev't O posted in the FACEBOOK for it to be validated District Communication Officer 0 ₹0.00 Peace & Conflict Resolution 0 0 ₱0.00 **Post** successful club projects, with details about activities, **volunteer** Disease Prevention & Treatment 0 0 ₱0.00 hours and funds raised on Rotary ora Water & Sanitation o o ₹0.00 6 Use Rotary's brand guidelines, templates, People of Action TOTAL MEASURABLE IMPACTS: o ₱0.00 campaign materials, and related resources